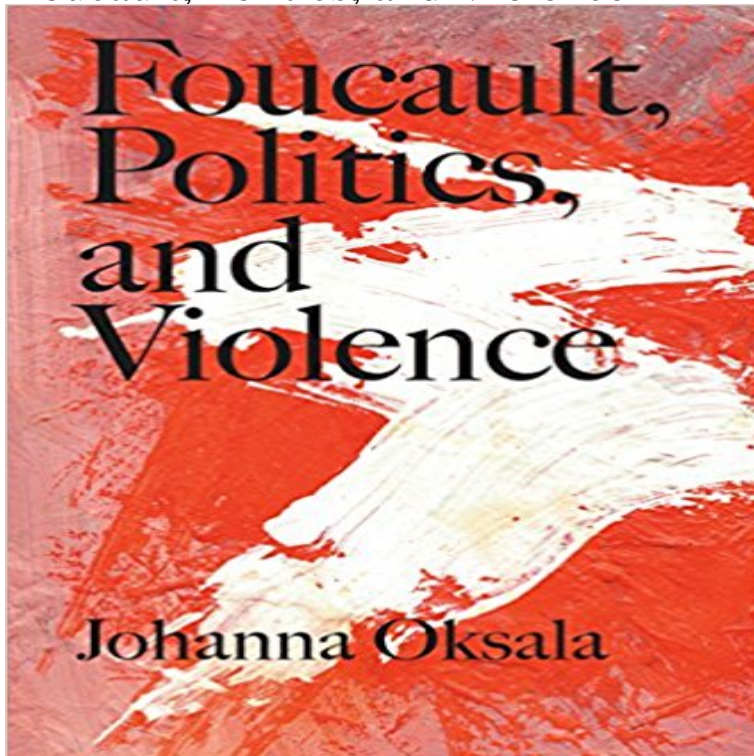


Foucault, Politics, and Violence



In her book, Oksala shows that the arguments for the ineliminability of violence from the political are often based on excessively broad, ontological conceptions of violence distinct from its concrete and physical meaning and, on the other hand, on a restrictively narrow and empirical understanding of politics as the realm of conventional political institutions.

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